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**From:** Davis, Patrick [davis.patrick@epa.gov]  
**Sent:** 11/4/2020 4:20:28 PM  
**To:** Daly, Carl [Daly.Carl@epa.gov]; Sethuraman, Jag [Sethuraman.Jag@epa.gov]  
**CC:** Morales, Monica [Morales.Monica@epa.gov]  
**Subject:** RE: Utah Mining Association November 10, 2020.pptx

Hi Carl and Monica,

Thank you. This is helpful.

Patrick Davis  
U.S. Environmental Protection Agency  
Senior Advisor to the Regional Administrator for Public Engagement  
1595 Wynkoop Street  
Denver, CO 80202  
303-312-6855 (direct)  
720-607-9055 (cell)  
Twitter: [@EPARegion8](#)  
Facebook: [U.S. EPA Region 8](#)  
Webpage: [EPA Region 8 \(Mountains and Plains\)](#)

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**From:** Daly, Carl <Daly.Carl@epa.gov>  
**Sent:** Wednesday, November 4, 2020 8:34 AM  
**To:** Sethuraman, Jag <Sethuraman.Jag@epa.gov>; Davis, Patrick <davis.patrick@epa.gov>  
**Cc:** Morales, Monica <Morales.Monica@epa.gov>  
**Subject:** FW: Utah Mining Association November 10, 2020.pptx

Jag/Patrick

We added some UT air quality slides to the UT mining association presentation - PM2.5/10 and O3/179B.

This is the SharePoint version so we can continue to edit if desired.

Carl Daly  
303-312-6416

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**From:** Sethuraman, Jag <Sethuraman.Jag@epa.gov>  
**Sent:** Tuesday, November 3, 2020 4:08 PM  
**To:** O'Connor, Darcy <oconnor.darcy@epa.gov>; Daly, Carl <Daly.Carl@epa.gov>; Stavnes, Sandra

<Stavnes.Sandra@epa.gov>; Smith, Mark A. <Smith.Marka@epa.gov>

**Cc:** Sopkin, Gregory <sopkin.gregory@epa.gov>; Smidinger, Betsy <Smidinger.Betsy@epa.gov>; Davis, Patrick <davis.patrick@epa.gov>

**Subject:** FW: Utah Mining Association November 10, 2020.pptx

Darcy and Carl,

Per our discussion, I am sending you the presentation that Patrick sent us on UMA and the one that was prepared for Treasure State. We would appreciate if we can include slides and talking points on attainment status of PM10, PM2.5, Ozone and 179(b). Are there other new making and any other pertinent information that Mining association will be interested in?

Sandy and Mark ,

Looks like Betsy is in a training. Could both of you take a look at the presentation for UMA and see if we can add any more information to it? Thanks!

Sincerely,

Jagadeesan Sethuraman  
Chief of Staff  
EPA Region 8  
1595 Wynkoop Street  
Denver, CO 80202  
Phone 303.312.6446  
Cell 720.701.0843  
[Sethuraman.Jag@epa.gov](mailto:Sethuraman.Jag@epa.gov)

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**From:** Davis, Patrick <davis.patrick@epa.gov>

**Sent:** Tuesday, November 3, 2020 12:21 PM

**To:** Sopkin, Gregory <sopkin.gregory@epa.gov>; Sethuraman, Jag <Sethuraman.Jag@epa.gov>

**Subject:** Utah Mining Association November 10, 2020.pptx

Hi Greg and Jag,

Attached is the Utah Mining Association presentation.

Thanks,  
Patrick